

|   |                         |   |
|---|-------------------------|---|
| <b>Index of Claims</b>  | Application/Control No. | Applicant(s)/Patent Under Reexamination |
|  | 10747705                | CROMER ET AL.                           |
|   | Examiner                | Art Unit                                |
|   | Turner, Ashley D        | 2154                                    |

|   |          |   |            |   |              |   |          |
|---|----------|---|------------|---|--------------|---|----------|
| ✓ | Rejected | - | Cancelled  | N | Non-Elected  | A | Appeal   |
| = | Allowed  | ÷ | Restricted | I | Interference | O | Objected |

| CLAIM |          | DATE       |  |  |  |  |  |  |
|-------|----------|------------|--|--|--|--|--|--|
| Final | Original | 07/20/2007 |  |  |  |  |  |  |
|       | 1        | ✓          |  |  |  |  |  |  |
|       | 2        | ✓          |  |  |  |  |  |  |
|       | 3        | ✓          |  |  |  |  |  |  |
|       | 4        | ✓          |  |  |  |  |  |  |
|       | 5        | ✓          |  |  |  |  |  |  |
|       | 6        | ✓          |  |  |  |  |  |  |
|       | 7        | ✓          |  |  |  |  |  |  |
|       | 8        | ✓          |  |  |  |  |  |  |
|       | 9        | ✓          |  |  |  |  |  |  |
|       | 10       | ✓          |  |  |  |  |  |  |
|       | 11       | ✓          |  |  |  |  |  |  |
|       | 12       | ✓          |  |  |  |  |  |  |
|       | 13       | ✓          |  |  |  |  |  |  |
|       | 14       | ✓          |  |  |  |  |  |  |
|       | 15       | ✓          |  |  |  |  |  |  |
|       | 16       | ✓          |  |  |  |  |  |  |
|       | 17       | ✓          |  |  |  |  |  |  |
|       | 18       | ✓          |  |  |  |  |  |  |
|       | 19       | ✓          |  |  |  |  |  |  |
|       | 20       | ✓          |  |  |  |  |  |  |